

Alive In Christ

(Colossians 3:1–4) Since, then, you have been raised with Christ, set your hearts on things above, where Christ is seated at the right hand of God. {2} Set your minds on things above, not on earthly things. {3} For you died, and your life is now hidden with Christ in God. {4} When Christ, who is your life, appears, then you also will appear with him in glory.



(Colossians 3:3a) For you died...

(Romans 6:23a) For the wages of sin is death...

(1 Corinthians 15:21–22) **For since death came through a man**, the resurrection of the dead comes also through a man. {22} **For as in Adam all die**, so in Christ all will be made alive.

(Romans 3:23) for all have sinned and fall short of the glory of God,

(James 1:13–15) When tempted, no one should say, “God is tempting me.” For God cannot be tempted by evil, nor does he tempt anyone; {14} but each one is tempted when, by his own evil desire, he is dragged away and enticed. {15} Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death.

(1 John 1:8) If we claim to be without sin, we deceive ourselves and the truth is not in us.

(1 Corinthians 15:21–22) {21} For since death came through a man, **the resurrection of the dead comes also through a man**. {22} For as in Adam all die, **so in Christ all will be made alive**.

(Romans 6:23) For the wages of sin is death, **but the gift of God is eternal life in Christ Jesus our Lord**.

(Romans 5:12–17) Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned... {15} But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God’s grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! {16} Again, the gift of God is not like the result of the one man’s sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. {17} For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God’s abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ.

(Romans 10:13) “Everyone who calls on the name of the Lord will be saved.”

(Titus 3:3–7) At one time we too were foolish, disobedient, deceived and enslaved by all kinds of passions and pleasures. We lived in malice and envy, being hated and hating one another. {4} But when the kindness and love of God our Savior appeared, {5} he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit, {6} whom he poured out on us generously through Jesus Christ our Savior, {7} so that, having been justified by his grace, we might become heirs having the hope of eternal life.

(Colossians 3:3) For you died and your life is now hidden with Christ in God.

(Matthew 13:44) “The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field.

(1 Corinthians 1:18–31) For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. {19} For it is written: “I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate.” {20} Where is the wise man? Where is the scholar? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? {21} For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe. {22} Jews demand miraculous signs and Greeks look for wisdom, {23} but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles, {24} but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God. {25} For the foolishness of God is wiser than man’s wisdom, and the weakness of God is stronger than man’s strength. {26} Brothers, think of what you were when you were called. Not many of you were wise by human standards; not many were influential; not many were of noble birth. {27} But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong. {28} He chose the lowly things of this world and the despised things—and the things that are not—to nullify the things that are, {29} so that no one may boast before him. {30} It is because of him that you are in Christ Jesus, who has become for us wisdom from God—that is, our righteousness, holiness and redemption. {31} Therefore, as it is written: “Let him who boasts boast in the Lord.”

(Psalm 18:2) The LORD is my rock, my fortress and my deliverer; my God is my rock, in whom I take refuge. He is my shield and the horn of my salvation, my stronghold.

(Romans 8:38–39) For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, {39} neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

(John 15:18–19) “If the world hates you, keep in mind that it hated me first. {19} If you belonged to the world, it would love you as its own. As it is, you do not belong to the world, but I have chosen you out of the world. That is why the world hates you.

(Colossians 3:4a) When Christ, who is your life, appears...

(1 Thessalonians 4:16–17) For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. {17} After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever.

(Colossians 3:4b) ...then you also will appear with him in glory.

(Romans 8:18–19) I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. {19} The creation waits in eager expectation for the sons of God to be revealed.

(Colossians 1:25–27) I have become its servant by the commission God gave me to present to you the word of God in its fullness— {26} the mystery that has been kept hidden for ages and generations, but is now disclosed to the saints. {27} To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory.